IN A CORNER. TEED

NORMAL PARK CITIZENS FACE KORESH IN HIS "HEAVEN."

He Says He Hasn't Broken Up Any Families, and Claims to Practice What He Preaches-Three Street-Car Passengers Hurt in the Washington Street Tunnel-Victoria Woodhull-Martin Is Discussed by the Cook County Suffrage Association-A Timely Adjournment Taken.

tion—A Timely Adjournment Taken.
Dr. Cyrus R. Teed was scheduled to meet a committee of nine normal Park citizens at the home of P. Sauuders at Wright and Sixty-eighth streets, Normal Park, last night. Koresh was to give an account of himself and his teaching. He did not appear. Four of the committee met at 8 o'clock and decided to visit Koresh, seeing that Koresh did not keep his agreement. Accordingly M. C. Shaw, W. P. Keeler, A. A. Frazier, and P. Saunders went. went.

went.

Dr. Teed said that his reason for not going down to Normal Park was that he wished the committee to come up and see his College of Life as it was. However, the committee saw only the library: After Dr. Teed had called in a few of the "angels," M. C. Shaw, as spokesman for the committee, asked him the following executions which head have a few.

in a few of the "angels," M. C. Shaw, as spokesman for the committee, asked him the following questions, which had been carefully prepared beforehand, and Teed answered them in the words that follow each question:

1. Was your location in Normal Park a temporary expedient or is it you intention to settle permanently?

My intention was to settle permanently.

2. Do you propose to propagate your doctrines with a view to making converts?

We propose to propagate our doctrines all over the world.

3. Do you encourage a youth, male or female, to leave his or her home and friends against the wishes of the same to join your society?

No, sir.

4. Do you encourage a woman to forsake her husband, loome, and children and come and live with you against the wishes of her husband, and in like manner a husband leave his wife and children. If necessary, to enter your so-called College of Life?

No.

5. Do you use in your conversation or relations with your converts any mesmeric or hypnotic influence, and is it not true that the doctrine of spiritualism enters into your system?

1 only use hypnotism as a declaration of my doctrine, putting people to sleep.

6. Is it not a requirement on entering to give up all consessions?

Yes.

1. 15 it a fundamental principle that each member must received.

Yes.

I sit a fundamental principle that each member must practice celibacy?

For members dwelling in the house it is, but to outsiders it is not.

8. Suppose a man and wife and must all the must all

As memoers dwelling in the house it is, but to outsiders it is not.

8. Suppose a man and wife join your society, must all their former marital relations case?

Yes.

9. Do you personally practice what you preach? Most emphatically I do.

10. In case a man and wife enter your society and have children born in the community what course would you pursue?

I would have to know the specific case before answering that question.

11. Has not your teaching been the direct cause of total wrecks in the happiness and welfare of families?

I deny that any such thing has happened.

12. Has not your life been threatened by husbands the affections of whose wives you have alienated by your teachings?

Such stories are newspaper talk and have never happened.

In the general conversation following the questions.

happened.

In the general conversation following the questions Teed was asked if he was the Messiah. He dodged the question and the committee could get no definite answer.

A mass-meeting of the citizens of Normal Park will be held at Thernton Hall tonight. Members of the committee say that they will produce startling evidence against Dr. Teed they w. Teed