

1036 Katherine Street
Lovejoy Park
Fort Myers -- Florida

Dear friend Prof. Morrow:

September 11, 1938.

I enjoyed the short but very friendly contact with your good wife a short time ago. She is a perfect quiet and impressive (dark center) counterpart to yourself as the bright and expressive (sun center) in the anthropostic cosmos. -- The world certainly needs a fixed and definite anthropostic sun-center to center around, and if my letter to you of just a month ago today has made any appeal to you to step forth as such anthropostic sun - following up your arresting brochure - all of which is timed just thirty years after the passing of the former preliminary anthropostic sun (Dr. Teed) - there could be an accession of new hope for the world!

Dr. Teed in his most illumined moments knew that he was only a fore-runner to the final sun-man, and that he did not have the divine attributes in himself. He was continually trying to conquer himself - to conquer his personal ego - so that he would be able to steadfastly recognize and acknowledge the man who did have the attributes of Deity in him (albeit perhaps slumbering for many years, before the time of full ripening).

In these most illumined and most selfless moments, Dr. Teed saw that Elisha was the environment of the attributes of Deity. He also saw that it was not enough for Elijah (himself) to know what these attributes of Deity were, but he must also know in whom they were. Here are Dr. Teed's exact words on this point: (G.S. vol 3, p.54)

"The science of theocrasis involves at least the principle of the cognition of the Elisha by the Elijah".

Now it seems that at some moments he had the clear-sight to see that you were the Elisha. For example when he knowingly bestowed that medal upon you. But he could not hold on to that high-point of vision; his own egotism always settled like a dark cloud back upon him and obscured his vision. But after his death it is logical to suppose that he continued to progress in conquering the obscurations of his personal egotism; and that therefore the progressive (i.e. divine) part of his spirit has become blended with yours - for you are undoubtedly doing the cosmogonic work that he would have ~~done~~ done had he progressed in life.

He started many things - all in the most rough and crude way. Not a one did he ever finish in a workmanlike manner. Nothing was ever whipped into shape. What could be more logical than that the Cosmogony which is the most important of all his revelations should be the very first thing that would be put in order (as you are in fact doing - and no one else). After that has been cleaned up sufficiently, the next step -- Vitosophy -- would be in order, which embraces all phases of living, including governmental and economic etc. etc., but perhaps first of all HEALING through the dynamic effect of proper polarization around a living central man - the Elisha. (His healing power augments in proportion as he is recognized and exalted. Without any centering to him, there can be no healing. The more centering, the more healing! Mind over matter can only become thoroughly effective, when there is center over circle!)

"for while there must be a cognition of the attributes of Deity, there must also be a cognition of the polate environment;"

In other words, the environment of the attributes of Deity must be known and recognized and acknowledged. Elijah must acknowledge Elisha - it must be continuous and persistent, not merely momentary (eg. the medal).

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"for this alone fixes or determines the point of the upward absorption;"

Dr. Teed's death was his downward absorption; but his progressive entities went over to you, conjoining themselves with the attributes of Deity (Deity is always progressive!) in yourself.

"hence the center for the communication of the greater mysteries of the stone."

The people at Estero are not willing to admit that there can be greater mysteries or greater progress than Dr. Teed gave them. Yet he clearly says that the Elisha will do greater work than he himself did.

However there is some life stirring in Estero too after thirty years, as witness the enclosed paper, which clearly shows that somewhere there must be a living man who is greater (more progressively advanced) than Dr. Teed was. -- We can only pray for him to carefully make himself known - at first perhaps only to a few - but then gradually to more and more. He will receive such a growing influx of forces that his success will be assured. The whole world will in due course become healed by being enabled to recognize him as the anthropostic sun -- for a center is as necessary in cell-society as in cell-cosmogony.

As ever,

H.W. MANLEY