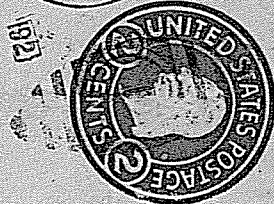


Miss Bertha Boomer

Sword Dep't. "Younger Minds."

Estero

Florida.



1921

"Come, my people, hide thyself in thy chambers, until the indignation is over and past," Isaiah, 26;20;21.

When, is the time to hide ? Not prior to nor after but "in, the time of trouble, he will hide me in his pavilion". Rev. 20; 9. "The Camp."

Therefore, not until now, was it possible "to hide." This call is to all who "love the Lord in incorruption." Because, Jacob Horn heeded this call, your "next of Kin" or "interior Angel", was sufficiently disturbed to awaken you to the fact, as to what might happen, if you did not prevent Jacob from coming to "Younger's place" or "the place, of apointment," according to the words of Cyrus.

That same old "red" stain, that was in you to prevent him, was manifest in your dead brother's old Harry; and the same stain, which caused Koresh to summarily dispatch your father. This horrible matter of entre nous, did not cause you to be "on the watch;" for, when you a standard bearer of celibacy, sit in the silence at any old time, with a man who says, he "cannot do without women," it is timely for the thinker to rationally know, the why thereof .

Some years ago when you left for N.Y. City, this wonder of Wonder Besch, and "characteristic" personage, admitted to a well known Koreshan "I cannot do without women"; to prove same, this mad Richard immediately left Estero, with the ostensible purpose of visiting a widow, at Washington, D. C. No doubt to verify his faith in the pure and undefiled religion; in visiting this widow. Evidently, Mary Mills had a reason for asking "Jacob, what do you think of Dr. Richards?"

Wonderful pleasure, usually accompanies those who are permitted to see both, Northern and Southern skies; nevertheless, there be gods and little fishes many, aye even birds of a feather, who with wigwag, convey matters of bygone days, seemingly divine.

(2)

"The Cream" of the old Tartar, may enable the "dough" of war-dogs to rise; but never, can it be a birth-ah to ether, the jelly-like substance, be, the concentration in the silence of a concrete tomb, ever so much intensified.

Blunted to the ground fell Martha Bellingham, as an example; followed by Frances, Critcher, Dr Weimer, and others; and finally, the strong towering big injun Virgy Andrews, now bites the sands of time at the waters edge. Why? Why repliest thou against God, in making one or many "vessels of dishonor?" "V. H. Andrews", was the third and last name, of the committee of three, in her letter to sister Lucy Green, (nee Moses); who, prevented her, and others from entrance into the Colony.

In that letter Virgy stated, that "Peissert, directly antagonizes Koresh; and in the presence of all the people, from the platform, called Koresh a deceiver, and a false prophet;" you and your mother, then existed as two of the all people. In your hearts you know that such statement, and Allens in the Eagle, were malicious and malevolent lies. Why, as writers of the Sword, have you remained silent, and become "partakers" of their sins?

Where, lies your much vaunted charity, and use to your neighbors release, from such vain efforts? Where is the modesty, requisite to the "Chastity," that Koresh gave birth and a berth to? Cyrus the Lord, will prove himself, through "the mentality of the Elisha"; just enough to be "Masterful," to suit your taste "in, time of trouble." When your next butchers bill will confront you, then an understanding of "obedience" to his wishes relative to the Elisha, will ~~be~~ fully be made known to you.

You herd the very last words that Cyrus spake; and they were in honor directed to Jacob Horn. The last time, he ever

(3)

raised his "hand", was to honor Jacob Horn. The last time, Cyrus saw Edgar, was in your presence; and why, were you present at these last important meetings, of these two men?

Your mother feigned sleep, in the presence of "Jacob, my servant," for the last time. Master called Jacob, by the name of David. Watch yourself in consequence, and know which one of the two Davids of Estero, you are to worship. I say again, watch the butchers bill.

Koresh stated, that "four persons" were to hold "the four winds", for a length of time; before, they were to do their work of destruction. Providentially, "Younger's place" holds "four persons," born under these four central constellations. Centres, of human form.

{ The Elder, Eric Younger.	Born under the constln'	"Virgo"
{ The Younger, Martin Green.	" "	" "
Marguerite Webster.	" "	"Libra."
Lucy Green. (nee Moses)	" "	"The Eagle"
Jacob Horn. Gods "servant"	" "	"The Archer"

Verily, 4 "signet" persons, as "The signs, of the times," to denote the declension of gentile dominancy. These Central Signs or persons, polarize in "The Central man," because Koresh named him "the spot of fertility;" so fertile, that every Saul will have to be knocked down, with the irony of his "chastity," so that they may ~~may~~ be knocked up high enough, to visualize their dominant Paul.

Remember, that our well beloved, was born under the Constellation and in the sign of Aquarius, the Water - bearer; so bear with us, and we shall remain, Scientifically, and

Most Sweetly Yours.

"Camp, of the saints."

Florida

"The four in hand."

August 13.

1921.