THE WEATHE Fair and Cold

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# Henry Ford Opposing God's Work

(COPY)

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- Woe unto you, Scribes and Pharisces, hypocrites! For ye compass sea and land, to make one proselyte, and when he is made ye make him two-fold more, the child of hell than yourselves."

These words emanated from the lips of the Christ, the man especially acquainted with the machinations of such men, like Henry Ford and Wm. J. Bryan.

The inception of the fulfillment of the above passage occurred in its most universal aspect, when Henry Ford and his Peacemakers compassed the sea, to further their morbid desires toward proselytism. That it was of hell and against the plans God ordained, can be readily per-ceived; for, if it had been God's de-sire to have them proceed, He would never have allowed the dis-He putation that arose en voyage; nor the "turning backward" of the or-iginator of the said scheme. God forsaw this very move from the beginning and put in the mind of his Prophet Isaiah, the Tollowing words found in the 44th chapter of Isaiah:
Thus saith the Lord, I am the
Lord that maketh all things! That frustrateth the tokens of the liars; that

## Turnet Wise Men Backward

and maketh their knowledge fool-ish." The recognized newspapers of this world of mankind called the Ford movement a foolish and a most audacious one! Audacious, because it was in direct opposition to the plans of God, who wanted war and bloodshed. God even terming the present war of the nations. "The Lord's Controversy with tions." the Na-

The very spirit of anti-Christ they have most pronouncedly manifested; for, are they not endeavoring to prevent God in performing His "strange work." God's "strange act" in this, "The Lord's controversy with the Nations?"

Isaiah 28:21 informs you and me that "The Lord shall rise up as in Mount Perazim; He shall be wroth, as in the Valley of Gibeon, that He may do His work. His strange work; and bring to pass His Act, His

We hear, now as never before of many contentions and arguments concerning the justice of God: Is God in this matter? Is God a just God, in allowing men to kill each other? Let the Lord himself answer. "I am the Lord, and there is NONE else, there is no god beside me. I form the light and create the darkness. I make Peace and Create evil.

### I, the Lord do all these things."

Can Henry Ford make peace, can Henry Ford prevent God from killing two-thirds of the entire world's population? For that is the ber that is to be killed or "c numaccording to Zechariah, 13th chapter. "I even I, AM HE, and there is

#### NO GOD WITH M. I kill and make alive.

I wound and I heal, neither is there any that can deliver out of my hand, etc. I will make my ar-rows drunk with blood." How few believe God and how many strive to overthrow his plans. Ford should remember "neither is there any that can deliver."

What plan most important, do these liars try to frustrate? Let Jeremiah answer. Jer. 25:31 to end. "A NOTSE shall come, even to the ENDS of the Earth. For, the Lord hath a controversy with the Nations. He will plead with all flesh; he will give them that are wicked to the sword, saith the Lord. Behold, evil shall go forth from nation nation and the slain of the Lord shall be at that day, from one end of the earth to the other end of the earth: and they shall not be buried they shall be dung upon the earth. Howl ye shepherds, and cry; the days of your slaughter, and of your dispersion, are to be accomplished, and ye shall fall like a pleasant vessel. And an howling of the principal of the flock shall heard: for the

Lord has spoiled their pasture! AND the peaceable habitations are cut down, because of the fierce anger of the Lord."

Possibly, that language is forcible enough. The Lord is slaying and an will not stop in spite of thousands ing the command of Jes-of peace cries, for no peace can be us, to "Lay the axe to the root"— expected until he has "cut off the the "Lay the axe to the root"— therefore your dismay. Only one man

Could-God make it any plamer? The battle that is yet to come for the Americans is called "The Battle of Gog and Magog". Rev. 20:8. This battle is to be between "Labor and Capital." The birth pangs have already been manifested in the strikes throughout America. It only re quires the torch to bring the birth, when no longer will the question be asked, "Shall a nation be born at once"? Isaiah 66:8. The photo-play, 'The Birth of a Nation", is but a signal for the real battle of "Gog and Magog." "Labor and Capital." Carnegie and Ford were wise enough to try to "cast their silver into the streets" in order to save their lives. But, will that avail them without true repentence by open confession of their ignorance? They have trembled for "fear of these things coming to pass", and have sought ignorantly to stay the unseen hand.

formon !!

Ford, in facing the submarines, presented his lame excuse of sickness and in turning "backward" toward America, he ignorantly fulfills Isaiah 44:25.

"Thus said the Lord, Lord that maketh all tllings, that frustrateilli the tokens of the liars and turneth wise men backward and maketh their knowledge foolish."

Henry Ford's foolishness is quite apparent, and the scripture saith that 'they shall fall' No marvel that many thousands of the CREAM of "ye scribes" have laughed him to scorn, using "the pen that is mightier than the sword," freely! Like most of the loudest "professors" of religion, who usually "fall" first. Ford, Bryan and Co. forgot to "lay the axe to the Root", that Scripture speaks of; "the love of money is the root of all evil." I Timothy 6:10. The evil that has gone "from nation to nation."

"Ye rich men" have put God to open shame in not obey-

for I have heard from the Lord Co of Hosts.

#### A consumption determined Upon the whole earth."

Abide by his unequalled decision Be generous enough to credit this Lord God with all honor, might and majesty. Most emphatically and per sistently, denounce the hitiChris tian spirit in Ford. The word For means "The shallow paid of stream''.

All men should know that July said, that he came "Not to brin' peace, but a sword," and that th "end of the world" was the "Har vest" when the cutting off usual!

He also said "I 1 the tru
vine". Does a vine 1 ar fruit, or i
it the "branch"? If so, and Chris
the spirit of Jesus 1es again, th "second time without sin unto vation", (Heb. 9:28) to "recover the remnant of His people, Israel." (Israel.1:11) and will they not be of the work of the age to come. Luke 20:3 be of the wort'v "to obtait the age to come. Luke 20.3 who are to "reign on earth for it 000 years as kings and priests unt God?" Rev. 20. And are they not of the "one third to be left therein" in the land? As, the "gathering the people is to be unto Shido (Gen. 49:10) there must be "Branch" that is more largely sp en of 'than was the "Vii, to "perform all of his go "Vii to "perform all of his goo pleasure," Ezek. 15:2. Jer. 23.5. Is 11.1 Zech 3;8 and 6:12 Jesus th Vine "scatter d" His people and Sh loh is to "gat! er" them, conseque the Christ must come a second to "recover" the remaint of His pa ple, Israel (Isa. 11:11.)—Ch'ii comes as a spirit, tust as he did o er 1900 , ears ago, when it "roste on" the man called Jesus, "at !! River Jordan". Christ comes "a se ond time", to rest on another persinality, a man with the Chy; name," and called the confin Rev. 3:12—The prophet Isalah and the reward was their "son", named and the confine Rev. 1:14 Heart Persistence of the confine Rev. 1:14 Heart Persistence of the confine Rev.

lal Hash Baz. The first child and son was named, Josus, who sho be superseded, by this "see that shall structup, in J first child's structure account that group Ruplet in

The Lord in "His strange work", consequently Isalah further states, "Now therefore, be ye not mockers, then know that the desolation there is the strong for the consequence of such cutting off? "When ye shall see Jerusalem compassed with armies, then know that the desolation there therefore, 'be ye not mockers, lest your hands be made strong; for I have heard from the Lord God of Hosts, a Consumption Determined Upon the Whole Earth."

This scripture passage possibly leave any doubt as to the extent and the vastness of this destruction. The consumption "determined" is to be through fire of war, famine and pestilence. Daniel states, "At that time, shall Michael stand up for the children of thy people and there shall be a time of trouble, such as never was since there was a nation."

Yet, Ford and the majority would-be Christians in the face of the above declaration, fulfill the following scripture passage found in II Peter, third Chap .: "Knowing this first, that there shall come in the that days Scoffers, walking after their own lusts, Saying: Where is the promise of His coming, for all things continue, as they were from the beginning of creation.

I have heard these very words used, by some of the best (supposed to be) Christians, over and over again, in the face of the fact, that almost all of the "signs" of "the end of the world", have been fulfilled before our own eyes in this "The day of preparation," "Wars and rumors of wars, and Upon the Earth, distress of Nations with perplexity; the sea and waves roaring. Men's hearts failing them for fear in looking after those things coming upon the earth"; and yet, they "continue not in his goodness" being just like the Jews who did not continue in his goodness and were cut off "by fire, pestilence and famine", "from the face of the earth." The gentiles will likewise be "cut off" by a far greater destruction, NOW in its beginning. We have had one principal sign of the "end", in the automobile; concerning which Nahum prophesied of thousands of years ago, as "Chariots with flaming torches, in the day of preparation'

"The chariots shall rage in the streets; they shall jostle one jostle one they shall run like the lightnings". Esdras a much earlier prophet many thousands of years, emphatically declared that in the "latter days" the "Image of a voice shall be heard in the land." fulfilled at this the time of the end in the appearance of the phonograph. Withal. God's goodness in warning mankind by signs, they still continue mocking him and His co-workers. "God winketh at their ignorance". Acts 17:30." God is not mocked; be NOT deceived." Galations 6:7: He will "perform his strange act" since Jer. 1:12 says: "I will hasten my work to perform it." "A short work will the Lord make on earth." Romans 9:28: therefore, Satan knowing this, USES the best men available for his purposes, knowing fully well, that "he hath but a short time." Rev. 12: 24:22.

of is nigh. For these days be the days of vengeance, that all things which are written, may be fulfilled. But woe unto them that are with child, and to them that give suck in those days." The newspapers acknowledged that the above is being accomplished. How very childish, therefore, for Henry Ford to try to STAY the sword.

How large a number are to be cut off" by war, famine and pescut off" tilence, did you say? Allow Zechtriah 13th Chap. to answer: "Awake O Sword, Etc., and it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die, but the third part shall be left therein, and I will bring the third part through the fire."

Will Henry Ford be able to of the "one third" who remain "through the fire" when these fearful sights and great signs occur that shall be from heaven? Luke 21:11. Will his "unrighteousness DE-CREE" (Isa. 10.) stand? Will his money be of avail when they "cast their silver into the streets?" Ez-"cast ekiel 7:19, to save their lives? No. for reprobate silver shall men call them. Jeremiah 6;30. "Because they sold their righteous men for silver' Amos 2:61. Men shall "howl", for all they that bear silver are cut off." Zephaniah 1:11—Where oli, where will the silver standard bearer, Wm. Jennings Bryan stand, when men's hearts are failing them for fear, and for looking after those things coming upon the earth."? Luke 21:26-

It is evident that Ford and his arty are teaching "strange docparty are teaching "strange doc-trines." Hebrews 13:9. This can be doceasily comprehended in the literal fulfillment of Daniel 11:14. children of the robbers of thy peo-ple shall exalt themselves, to establish the vision, but, they shall

"Will a man rob God Yet ye have robbed me! But vo say, wherein have we robbed thee? In tithes and offering." Malachi 3:8. Who are these guilty robbers? "Go to now, ye rich men, weep and howl, for your misories that shall come your miseries, that shall unon you! Your riches are corrupted. Your gold and silver are cankered; and the rust (interest) of them shall be a witness against you! Ye have heaved treasure together. For the last days.

Behold the hire of the Inbourers and the cries of them, are entered into the ears of the Lord of Saboath; ye have lived in pleasure on the earth. Ye have condemned and you have killed the just." 5th chapter of

James.
This howling of "ye rich men" had its commencement in the destruction of the Titanic and Lusitania. Vandervilt "was taken", Ford "is left"; both grinding at the same money mill. Then, look again at the vastness of the destruction of the best blood of the rich men 12: to DECEIVE the "very elect" if all nationalities. Surely a howling possible Matt 24:24. "For the elect sake, those days shall be shortened, has never seen", and the end of it is or "no flesh should be saved" Matt. "not yet", for America is "not yet" dealt with.

of God's pleasure." "That saith of Cyrus, my Shepherd, he IS my Shepherd, and shall perform

#### All My Pleasure."

Found in Isa 44 and 45th chapters. All mankind necessarily must bow and send their tithes and offering into His "storehouse", if they desire to be saved.

America will have her punishment in this coming "Battle of Gog and Magog", now imminent, because of these "ve rich men" who control its government.

The Father of our Country, that noblest of men, the late Hon. Geo. Washington, saw in vision, whilst reclining in his tent at Valley Forge, three wars of unusual moment. Two of these wars saw literal fulfillment in 1812 and 1862. Will the third and worst of the three wars be a failure? No. For he saw hamlet in America laid low." Whilst we have had all the necessary "signs" of the "end" how few knew that they were mentioned in the Bible purposely to save some? Only a few "watchers", for twenty Only a few "watchers", for twenty and more years knew, that the year 1914 was to have a "sign" of the crisis. They, too, were mocked and laughed at by those wise-acres that now must "fall". They mocked and said "we had, wars and rumors of years released. of wars galore, and all things con-tine as they were in the beginning. You are stone blind, with wheels But how very sudin vour brain." denly these wise ones had to cave in. "Peace say" was ever if forth to mankind as the cat the Hague. Holland, nut the one at the Hague. Holland, by the representatives of the Na-tions. Suddenly and unexpectedly just when that "Peace say" was in its dying condition, those very nations faced their "destruction" in order to fulfill, one of the greatest of prophesies, So sudden that well may it be said, that the mental elements of heaven were "shaken" in that "great earthquake" mentioned in Revelations. Proving, that the "end of the World" is upon us upwhom the "ends of the worlds have come." Listen attentively, to that greatest Prophecy, found in 2. These greatest Prophecy, found in 2 Thess. 5: 2. 3, "For brethren ye yourselves know perfectly, that the Day of the Lord cometh, as a thief in the night for when they shall say, peace and safety, then sudden destruction shall come upon them."

Was it not literal enough? What more do you require to be convinc-ed? The "Nations" made effective that "Peace say" The nations suddenly say destruction facing them. turning backward "the wisdom of THEIR wise men, making foolish their knowledge." Amen. Fitly, yea most fit, the term, "The Lord's controversy with the Nations".

Immemorially, yea, up to this present "evil" Gentile world of mankind, never has there been such proclivity toward the proselytism of "Nations" as manifested by Ford and his professorate, backed spirit of anti-Christ, the very devil himself, who knows he he has but a short time, "if possible to deceive the very elect."

"Therefore, he yet not mockers.

dead, but "all the 18" with the second chill so called "Shiloh, u hield gathering of the peck to be", when the "Sceptorous" Judah", Genesis 49: hom Jesus came forth— cond child", is, the "Branc's sepu and not of Judah. Zecld 180 10:1.2:3—This "second is to "lead them" through rrow way", the narrow "
altar Ed." Joshua 2
"mystery the great
and her harlots",
Christendom, Rev.
cry of Rev! 18:4 her, my people that takers of her sins, ceive not of her people, therefore, as cry is: "Come out ple"; who are called God!

If, Henry Ford, WA "birds of a feather", A her daughters, the chu<sup>e</sup> obessed by the spirit, they must come "out "oul because "she has become the hold every foul and unclean spirit, as hateful bird", spiritually consider so, Rev. 18:2. And the only lead on earth, is to be the "Branch", to "second child that shall lead then He will be the "Governor" appoir ed from among them. Matthew The first child Jesus, the "Vine came a first time with "a swore and not for, Peace; (Matt. 10:3) for, the "fall of many, in Israel; an Christ comes "a second time, wit Christ comes "a second time, wit out sin, unto Salvation", in his "ne name", as the "Branch", for ti "rise" of the same, "many in I rael." Therefore to be "Ruler Israel", the "Israel of God" to who Ford and Co., must bow submissively, and stop their "Peace" lamen tions.

"Thus, said the Lord", his "writer, with the ink horn his side;" (Ezekiel 9:2.) E his Edgar Samuel Peissert, of Bethle hem, Pennsylvania. The "interprete one among a thousand to show unto man his uprightness." Job. 33:23 .-The Supreme Medium, of this trans positional period of time; from the first child, Jesus, the "Vine", to the second child, the "Branch"; in or to answer the following question to answer the following questift is a man doth travar with child. Jer. 30:6. The "secon child" who now "stands up in his (Josus') stand" to be "Ruler" of Hem Ford those whose "silver is can ered." James 5:1 to 8.

Jesus proceeded forth from Judal but the "Branch" is of Joseph, "from whence" is the Shepherd of Israel. Genesis 49:10—Jesus ame from or of Bethlehem, but the "Branch", according to Micah 5th chapter, come "out of Bethlehem of Ephratah."

"Rut thou, Bethlehem of Ephra tal, out of thee shall He com-forth, unto Me, (Jesus) that is t

Ruler of Israel'