

Theocrasis and Baptism.

Cyrus ,the Messenger of the Covenant,must pass thru this metamorphosis , His body must be dissolved by the conflagrating energies of concentrated and persistant Mental Agonizing;from which will proceed the desolving of His Body,its transition to psychic energy,and thru this ,His Baptism of the New Order with the fire of purification.
G.S.Vol.2:P.356.

The Reincarnate embodiment will dissolve by a complete translation of the pia-plasma to pneumatic force,this must succeed the dissolution of Cyrus,and His transformation to psychic force,and thence to psychic (soul) or angel life.
G.S. Vol.2:P.3349.

Sacrifice for the Lords work in any other basis than a knowledge of the Divine method is "Zeal without knowledge"so we should treat the subject with the consideration which its importance demands.

F.S.DEC.3:1897.Page,Stand 2ine.

The Lord was planted in the race,as the archetype and germ of the kingdom of righteousness,at the inception of the age.He will arise in His people thru a multiplied resurrection (reincarnation)now,at its termination.God will reign in the hearts of as many people as are subject to the coming baptism,thru the impending theocrasis.
The coming government will be a Kingdom,Theocratic,A Government of the Gods by the Gods.

The Book of Life--This Kingdom-this open Book of Life-was originally embodied in its germ,even in Christ Jesus.

C-LINE #62037
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REJOICE in this Day. (Luke 6:23)

FOR Christ, our Lord is born. (Luke 2:11)

MAY His Blessing bring

true happiness, (Matt.5:8)

HIS Love fill your heart

with gladness. (John 13:34)

AND His Peace be with

you always. (1 Tim. 1:2)

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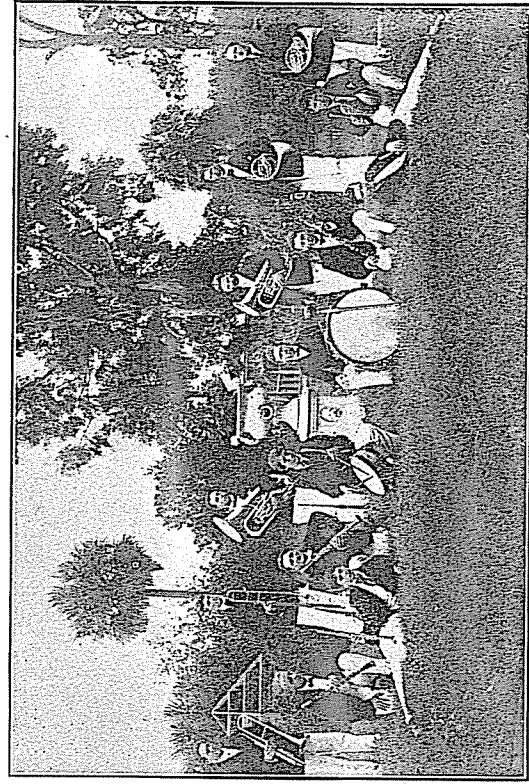


SCENE ON ESTERO RIVER.

This picture shows some of the Launches filled with members of the Unity, ready for an outing. The Koreshan band with the flag may be seen standing on a mound in the Park.

have caught as many as 300 on one trip, by their falling into the boats. Of all the screaming and exclaiming heard on such a trip, "Oh-h-h! wasn't that a whopper!" is probably most common. As the mullet is one of the finest fish in the world for eating, a trip of this kind is conducive to more than the mere pleasure of boat riding.

On special occasions, extensive preparations are made for evening outdoor entertainments, when the Park is brightly illuminated, and those taking part are costumed in gay attire. The softness of



THE KORESHAN BAND.

The Band and Orchestra consist of about 15 pieces, played by talented young people who were trained under competent instructors.

the evening air, the fragrance of flowers and flowering trees, the melodious strains from the instruments of the Band, all vie with each other in lending charm to the occasion, and make one feel glad that he is among such refined, happy, and intelligent people.

Dining-Hall

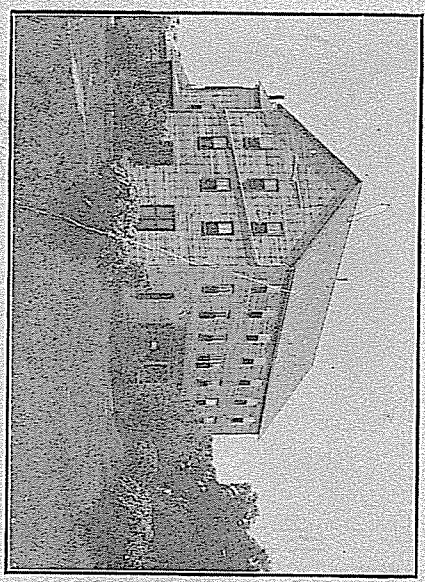
The domestic problem existing under the regime of the cooperative system, is here solved under the auspices of Cooperative

"The Aquila"

"The Cartew"

Communism. All people who enter this system are entitled to the benefits accruing from the economy resulting from united effort; as it has been proven repeatedly that a number of families combining in their preparation and service of food, can do so with greatly reduced expense. The saving thus accomplished through the right adjustment of economic principles, redounds to the participants of the system.

In our kitchen at Estero, where all food is prepared for up-



Dining Hall and Dormitory.

ward of two hundred people, you may see a regulated system of industry harmoniously established.

The kitchen, including auxiliary rooms 20 x 40, is supplied with a range sufficient in size to accommodate now five hundred people. At one side of kitchen adjoining, is the light, commodious dishwashing room; the dishes being passed through from the dining-room with great economy of handling.

The dining-hall has a seating capacity of about 225 persons, and is well lighted and commodious. The tables seat 10 persons each, and are supplied with white linen cloths and napkins and silver "sets." Hard must be the heart of him who, upon seeing for the first time 200 people eating happily together, is not thrilled with the feeling of pride that he has been invited to become one of them!

ments of activity in any of the homes of the Koreshan Unity, as is mutually agreeable.

We have established a department whose business it is to dispose of the property of those who wish to join us, no matter where located. Our system of advertising and exchange often enables us to obtain a better price than the owner himself could get.

If it is thought best to continue your business at its present location, it would not be sold, but put under the general management of the Unity, and stock issued to you in payment at a price agreed upon.

There are thousands of small industries and businesses in the country—and the number is rapidly increasing—that are barely able to make ends meet, which if they were joined in a cooperative field like this, would increase their profits. The reasons for this are so obvious that it is unnecessary to enumerate them.



Social Life

There are at Estero a number of people who are more happy here, following the life and customs of the Community, than they were before entering. There are many opportunities afforded here for mental and moral progress. The allotment of duties to be performed so divides the work as to give time for study and recreation. The Estero Band, composed of young people, is the result of taking advantage of the fine opportunities offered; others are following lines equally attractive to them.

The social life at Estero, is by no means dull or monotonous. There is always plenty doing to occupy the mentally and physically active. Entertainments, dramatic and otherwise, are frequently given. The Band gives a concert with a select program every Saturday evening. Picnics and fishing by the 'dark moon' are of frequent occurrence. A dozen or more boats filled with people are towed by a large power-boat, with a big torch-light on the stern. As they approach the mouth of the river, where for two miles or more the mullet are feeding, the fish, frightened by the glare of the light, jump out of the water by the thousands. They usually jump at an angle of about forty-five degrees, and as they weigh from two to four pounds each, it stands everybody aboard well in hand to be on the outlook that he does not get hurt. We

POT-POURRI OF KORESHAN SCIENCE

Random Notes From Various Lectures

April 7, 1894-103

God has all power in the spiritual world; he has no power in the natural world except as he inhabits a pedestal.

Jehovah is the inner life of God expressed in man.

God cannot move in man until man stops moving in opposition to God.

There are twelve specific lines or principles of life.

The most intense activity of the brain is in the pineal gland.

The mind is the union of the will and the intellect.

The tabernacle, as described by Ezekiel, is like the human brain and body.

Masculine can transform himself to feminine and still be the same being.

The solar center is masculine in one of its phases, and feminine in another, the same is true of the moon.

There are 32 centers of ossification in the skull. Each of these centers represents a principle, and each center is represented by one of the human teeth.

The Elohist principle is God the begetter. The Jehovistic principle is God the begotten.

The human domain gets into the spiritual domain by transmutation.

A cell of the human brain or body must be magnified nearly eight hundred times before we can see it.

We have an exterior mortal (dying) body, because we have an interior mortal mind.

God acts through a mortal pedestal.

Get the thought; the words will take care of themselves.

The thinker is the giver; the thoughts are the things, activities, results, (negative pole) flowing out.

The plural of Koresh is Kori or Koreshi.

The basic principles of Koreshanity are divine revelation.

We possess mind as we make it. The more experiences we have, the more mind we have, or make.

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Continued:

The human mind is the outward rim of the spiritual body.

God's involuntary power is man's voluntary opposition to God's purpose.

Man's involuntary power originates in his voluntary opposition to God's laws.

One personality can resurrect a million personalities as well as one personality can produce a million personalities.

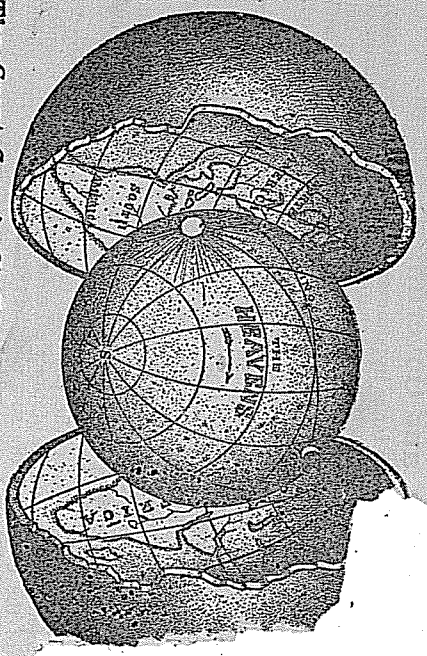
The neuter being marks the real beginning of uses.

Man can never ripen by voluntarily ripening himself.

Koresh is from a root which signifies to bore through; secondarily, it means a place to smelt metals. The point of smelting in the mind is the sun of the mind.

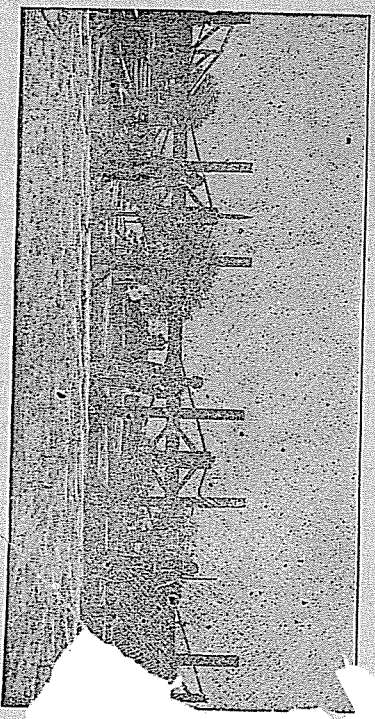
FINIS

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The Great Cosmic Shell divided into hemispheres, giving a general view of the world we inhabit.

HOWEVER strange it may seem to you, the demonstrated fact that the surface upon which we live is concave, constitutes the fundamental premise of a new System of Science, involving the solution of all problems of life and creation. Knowledge is power, and the knowledge of the universe of things puts into the hand of the Discoverer, the supreme power over the world of things and matter. It is the key to all realms of thought—the Philosopher's Stone. It discloses the laws of Organic Unity, and is the unerring guide in the formulation of a true System of Social Economy.



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*Korshanism is the only system hitherto for its premise an absolutely demonstrated fact. A straight line extended at right angles from a perpendicular post, over land or water surface, will meet the water or surface of the earth, at a distance proportionate to the height for the perpendicular. We have, then, the plumb-line, with its three indispensable elements, comprises the premise for the cosmic structure upon which the ecology and sociology rest as their eternal firmament.—KORSHAN.

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Upon Which Science, and Government Stand.

...e, so far as hypotheses are concerned, expect any astronomy, since that science can afford nothing of the hypothesis of the terrestrial motion was nothing but a hypothesis, valuable only so far as it explained phenomena, and be considered with reference to absolute truth or falsehood. *Annals in "Revolutions of the Celestial Orbital."* shall take for granted, from the outset, the Copernican system of the world.—*Herschel.*

The matter of the motion of the whole solar system is left in a most doubtful state of uncertainty, and I shall be very glad if any one can get us out of it.—*Prof. Airy, Astronomer, Greenwich, England.* any of our conclusions must be more or less hypothetical, and are to be modified or disproved by subsequent discoveries.—*Prof. Peabody's Popular Astronomy.*

Eclipses, occultations, the positions of the planets, the motions of fixed stars, the whole of practical navigation, the grand phenomenon of the course of the sun, and the return of comets, may all and every one of them be as accurately, nay, more accurately, known than the farrago of mystery the mathematicians have adopted to dust in the eyes of the people, and to claim honors to which they have no just title.—*New Principia, by R. J. Morrison, F.R.S.*

We have, in company with others, watched the receding vessel until it had entirely disappeared, and with a field-glass partially restored it to sight, and with a telescope of forty powers, restored the vessel to the horizon's edge.—*Prof. A. Cleason, in "Is the Bible from Heaven?"*

We may obtain by indirect processes what we cannot observe directly; to understand these processes, and be sure of our results, we must follow somewhat the outline of discovery. The first point to be settled regarding the sun's parallax is the relation of the earth to the sun. Does the sun move about the earth annually, as it seems to do, or does the earth revolve about the sun?—*Prof. Peabody's Astronomy.*

In the absence of any evidence from observation or experiment, all ideas must be regarded as merely speculative.—*Prof. R. A. Proctor.*

The two beliefs (modern astronomy and the Bible) cannot be held together in the same mind; he who thinks he believes both, has bought very little of either.—*Thomas Paine, in "Age of Reason."*

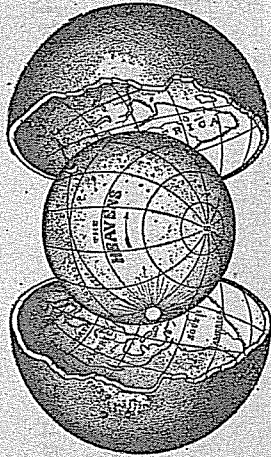
The more I consider them, the more I doubt all systems of astronomy. I doubt whether we can with certainty know either the distance or magnitude of any star in the firmament; or else why do astronomers so immensely differ even with regard to the sun from the earth? Some affirming it to be only three, and others ninety, millions of miles.—*John Wesley.*

It would be wiser at once to pull down the whole than continue the system of patchwork of which the Newtonian theory consists. For I am convinced that such a mass of deformity must, in due time, offend the common sense of mankind.—*Sir Richard Phillips, in "A Million Facts."*

Read The Flaming Sword.—The remarkable discoveries of Koresh and the issues of the Koreshan Cult are set forth in this publication, which is now recognized by many able thinkers as the leader in lines of original thought and true reform. Issued Monthly; 32 pages; \$1.00 per year.

(OVER)

Guiding Star Publishing House, Estero, Florida



The New World

of Koreshanity
is the . . .

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DR. C. R. TYEID (KORISH)
FOUNDER OF KORISHAN UNIVERSITY

Solar Festival

OCTOBER 18, 1918.

A. K. 79



THE KORISHAN UNITY
WESTERO, FLORIDA

C-LINE #62037
C1545 NOV 1918

Anniversary Service

In Honor of

THE BIRTH OF KORESH

OCTOBER 18, 1918. A. K. 79

PROGRAM BEGINNING AT 7:15 P. M.

---**~**~**~**~**~**~**~**---

1. MARCH, "The Bandolero," *Sweet*
K. U. Orchestra
2. SONG, "Grace to the King Who Is Rising Victorious,"
With Floral Offering by the Children
Congregation
3. READING OF THE INVOCATION,
Bro. David J. Richards
4. VIOLIN SOLO, "Titi's Serenade," *Titi*
Bro. Harold Moreland
Piano Accompaniment, Sr. Celeste Rugg
5. ORATION, From the Writings of KORESH
Sr. Berthaldine
6. SOLO, "Open the Gates of the Temple,"
..... *Mrs. J. F. Knapp*
Bro. David J. Richards

ANNIVERSARY SERVICE

7. ORATION, From the Writings of KORESH
Bro. Augustus Weimar
8. SELECTION, "Orpheus in the Underworld," *Offenbach*
K. U. Orchestra
9. ORATION, From the Writings of KORESH
Sr. Isadora Van Duzee
10. VOCAL QUARTET, "Hark! the Song of Jubilee," *J. H. Tenney*
Bros. George W. Hunt, David J. Richards,
Charles H. Hunt and Jesse Putnam
11. ORATION, From the Writings of KORESH
Bro. Henry Silverfriend
12. SELECTION, K. U. Orchestra
13. ORATION, From the Writings of KORESH
Sr. Etta Silverfriend
14. PRAYER, Read by Bro. George W. Hunt
Response by Congregation
15. ANTHEM, "Lift Up Your Heads, O Ye Gates,"
Congregation
16. RECESSIONAL, March, "The Ultimatum," *Allen*
K. U. Orchestra



Officials meet at Koreshan State Park. Left to right are, seated, John D. Pennekamp of Miami, State Park Board member for this district; Miss Hedwig Michel, president of Koreshan Unity, and W. A. Coldwell of Tallahassee, state park director; standing, Kermit Ehly of Fort Lauderdale, district park supervisor; William R. Spear, Carl Johnson and Sheriff Flanders Thompson, members with Miss Michel of Koreshan Park Advisory Council.

State Will Seek Bulkhead Limits In South County

Park Action Would
Initiate Program
To Preserve Lands

State Conservation Department

The State Conservation Department is considering a recommendation to the County Commission that it set bulkhead lines for all the Lee County coastline south of Fort Myers Beach as the first step in a long-range program aimed at preserving the fish breeding grounds of Ostego and Estero Bays.

This was reported yesterday by W. A. Coldwell, state park director of Tallahassee, as he and other park officials came here to inspect the new Koreshan State Park at Estero.

The commissioners already have set bulkhead lines along the mangrove mainland of the upper part of the backwaters at the request of the developers. The Conservation Department plans to suggest to the commissioners that they proceed to set bulkhead lines for the rest of the lower county coast without waiting for requests from the landowners.

Set Boundaries

The state Internal Improvement Fund owns the submerged lands and mangrove keys in the bay. The setting of a bulkhead line by the county beyond which dredging and filling would not be permitted would provide an official boundary for these state lands.

The State Park Board recently adopted a resolution to ask that the state-owned lands in the bay be turned over to the park board for preservation as public parkland. It would be up to the county, however, to determine the extent of these lands by its bulkhead line.

Coldwell reported that his department is now at work on surveys of the 305 acres of lands donated last November by the Koreshan Unity for a new state park, after which a master plan for the park will be drawn up. Eventually the lands will be posted, park personnel assigned, an entrance gate built and facilities provided to accommodate the public.

The park director explained that all funds for state parks are ap-

(Continued on Page 2-A)

Armstrong reported to the sheriff's office at 6:57 p.m. that their 14-foot outboard motor boat flipped over on its side as the Jungle Cruise boat passed them at approximately 5:15 p.m. Armstrong and Watts clung to the boat until Frank Brown and his wife, Margie, who had been riding their boat rescued them about 20 minutes later. The two men lost about \$35 worth of fishing equipment and one of their two motors.

Boat Overturns Near Alva Trestle

According to witnesses, Moody's office about 3:47 p.m. rival. A nurse notified the sheriff's office about 3:47 p.m. that a man, was pronounced dead on a stretcher at the hospital by a friend, David Moore, taken to Jones West side, right shoulder at Moody stabbed Moore in the chest. Deputy Ted Smith said the two-spot on Henderson Ave. wife, Willie Lee Johnson, at the time Moore allegedly made a charge to Moody's common-law wife, Leonard Bercell Moody, 46, Negro, during an argument with

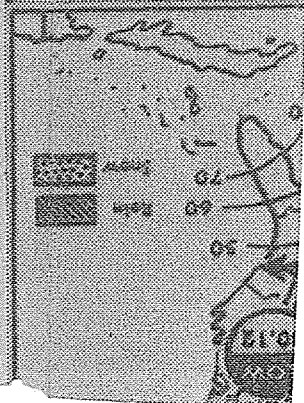
Local Skies

7:48 a.m.	7:48 a.m.
7:39 p.m.	7:39 p.m.
7:37 a.m.	7:37 a.m.
7:34 p.m.	7:34 p.m.
11:39 p.m.	11:39 p.m.
11:51 a.m.	11:51 a.m.
8:34 p.m.	8:34 p.m.
8:37 a.m.	8:37 a.m.
8:24 p.m.	8:24 p.m.
8:27 a.m.	8:27 a.m.
7:24 p.m.	7:24 p.m.
9:34 p.m.	9:34 p.m.
9:37 a.m.	9:37 a.m.
10:18 a.m.	10:18 a.m.
9:09 p.m.	9:09 p.m.
8:17 a.m.	8:17 a.m.
8:14 p.m.	8:14 p.m.
7:57 a.m.	7:57 a.m.
7:54 p.m.	7:54 p.m.

Low

Tides for Today

the northern half of the Mississippi and central Plateau, (AP) the northern half of the Mississippi Northwest as well.



Please return

ordained minister of the gospel. A master of oratory, in the pulpit he
dered forth his sermons in a voice to be heard far beyond the confines
e hall in which he spoke.

Though gifted with the greatest eloquence, Dr. Teed was a master logi-
He taught that this was the age of science, not of philosophy. His
ings were based on analogical reasoning and the demonstrated proof
e earth's concavity. While Dr. Teed's system of Koreshan Universology
aced the sum total of knowledge, in a few words he taught:

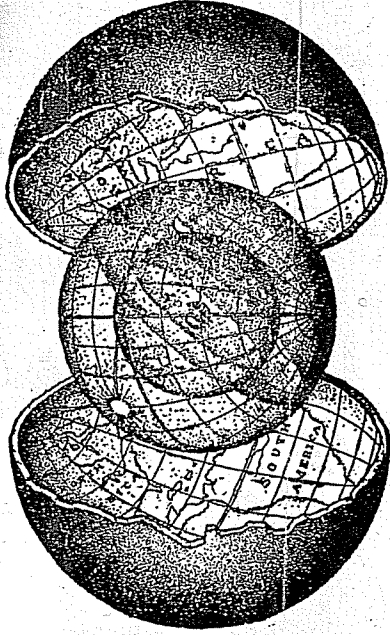
That the earth is practically a stationary concave sphere, with all
ife on its inner surface, with the sun, moon, stars and planets all embraced
herein. That the sun, having both a light and a dark side, revolves in
he center of the universe once in 24 hours.

That the universe is eternal, never having had a beginning and
herefore never will have an end. That God is the Supreme Deity,
nresident in the celestial realm of the spiritual world, which is in the
inds of humanity as a whole.

Re-incarnation and the resurrection of the dead. That man experiences
many embodiments along his journey to the supreme goal — conjunction
with Deity. Dr. Teed formulated and taught the sublimest conception of
the age — the Godliness of humanity and the divine humanity of God!
A man of exceptional charm and magnetic personality, Dr. Teed made
y converts over the years. Though he has long since passed from
al ken, the Community he established at Estero, Florida, in 1894 still
es on, reduced in numbers, however, by the inexorable march of time.
year, on the 18th of October, the anniversary of his birth, the remaining
bers of the Community and their friends pay homage to their Master in
irthday Celebration.

His motto: "Vincit qui se Vincit!"

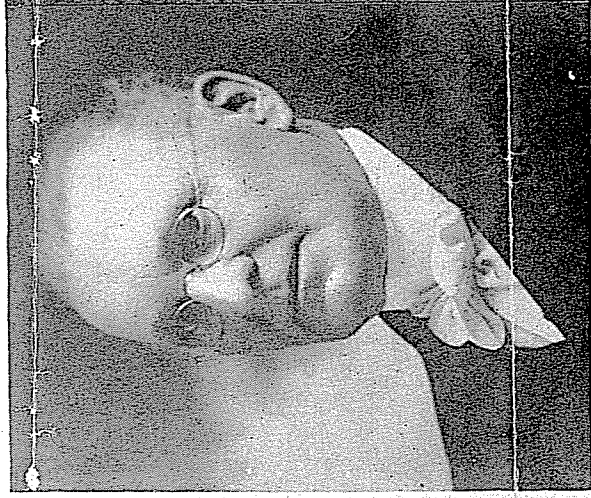
THE CELLULAR COSMOGONY



Discovered by Koresh in 1870

"The Cellular Cosmogony," a book explaining the true form of the uni-
se, may be obtained from the Koreshan Unity, Estero, Fla. Price, \$2.00.

Biographical Sketch of Dr. Cyrus Read Teed (Koresh)



Founder of the System of Koreshan Universology, embracing
The Cellular Cosmogony

By *Laurence W. Bubbett*

President of the Koreshan Unity and aide to the Koreshan Geodetic Staff that projected a
mechanical straight line beside the water's surface of the Gulf of Mexico at Naples, Fla., in 1897.

Cyrus Read Teed was born on October 18, 1839, near Trout Creek in a
small settlement called Teedsville, in Tompkins township, Delaware County,
N.Y. He was the second son of eight children of Jesse and Sarah Ann Tuttle
Teed. His father, Jesse Teed, was a successful country doctor.

Cyrus R. Teed was descended through his mother from a John Read, who
came to America from England in 1630 and settled in Rehoboth, Mass. At the
age of eleven Cyrus quit school to help provide for the fast growing family.
His parents were of the Baptist faith, and as Cyrus grew older his friends
urged him to study for the ministry because of his natural oratorical ability.
But Cyrus decided to become a physician and in 1859 commenced the study
of medicine with his uncle, Dr. Samuel F. Teed, in Utica, N. Y.

Credit is due C. J. Rahn, whose compilation of biographical data was drawn upon.

In 1858 Cyrus Teed married Miss Fidelia Rowe of Meredith, N. Y., to which union one son was born, Douglas Arthur Teed, who later attained distinction as an artist and portrait painter. In 1862 Cyrus moved with his family to New York City to complete his medical education, but as the Civil War was raging at that time Cyrus, instead of continuing his medical studies, joined the Union Army, volunteering as a private. Because of his medical knowledge he was assigned to field hospital service and later became attached to the staff of a Gen. Woodford as assistant physician and surgeon. At the close of the war he resumed the study of medicine at New York Eclectic Medical College. He graduated in 1868 and commenced practice in Utica, N. Y.

Being of a deeply religious, philanthropic and investigative turn of mind, Dr. Teed sought wider means of alleviating the ills of humanity than mere medical science could afford and so consecrated his life to that end. His intense research in the realm of metaphysics resulted in a spiritual awakening or divine "illumination," as he termed it, in the autumn of 1869. This "illumination" was the revelation of the mysteries of life and death, of the form and character of the universe, of the relation of man to God and man's ultimate destiny in God. It was the revelation of universal knowledge.

Like all prophets and seers, however, Dr. Teed found few who were immediately receptive to his strange and revolutionary teachings, although they were based on the Bible, which he declared was written in the language of symbolism, and he held Jesus Christ to be the Son of God and his standard. Therefore his zeal in putting forth his doctrine resulted in antagonism which was detrimental to his medical practice almost wherever he went.

In September 1886 Dr. Teed was invited to address a convention of the National Association of Mental Science in Chicago, Ill. At this convention he made such a deep impression by his eloquence and magnetic personality that he was subsequently elected to the presidency of the Association. This favorable reception in Chicago induced Dr. Teed to settle there, and in October 1886 he incorporated "The College of Life" under the laws of the State of Illinois.

In December 1886 Dr. Teed published the first issue of a monthly periodical called "The Guiding Star," which was devoted to presenting his doctrine to the world — the attainment of immortality in the flesh. "The Guiding Star" was continued until May 1889. This was followed by another magazine entitled "The Flaming Sword," the first issue of which appeared November 30, 1889. This latter publication was continued until fire destroyed the Community's printing plant at Estero, Florida, in February 1949.

In September 1888 Dr. Teed founded in Chicago, at 2 and 4 College Place and Cottage Grove Avenue, the institution that became known as the Koreshan Unity, a home for followers who accepted his doctrine. Here was practiced a form of communal life based upon that of the early Christians. In 1894 a branch of the Community was established at Estero, Florida, to where the entire Chicago group was moved in 1903.

In the spring of 1897 at Naples, on the Gulf coast of Florida, a geodetic survey was concluded which definitely corroborated Dr. Teed's concept of the form of the earth, which he first promulgated in 1869 following his "illumination." He taught that the earth is concave, with a curvature of eight inches to the mile, a diameter of about 8,000 miles and a circumference of approximately 25,000 miles, and that all life exists within the confines of the concave universe. To prove his premise, the geodetic survey was made,

which consisted of projecting an absolutely straight line along the water's edge by means of an apparatus called the rectilineator, which was especially constructed for this purpose. This apparatus consisted of three flat sections of seasoned mahogany each 12 feet long. At each end of each section was a cross-arm with double T-squares, one at the top and one at the bottom, made of brass and toolled as accurately as the most skilled mechanic could make them. These sections were advanced by means of adjustable standards which permitted the projection of an absolutely straight line. Each operation was checked and re-checked, and to rectify any possible error that might occur due to faulty tooling of the double T-squares, each section as it was brought up from the rear and placed in front was reversed. The line was commenced at a height of about 10 feet above mean water level. As the rectilineator was advanced the instrument gradually neared the water's surface and finally it could no longer be extended farther owing to the cross-arms of the rectilineator touching the ground. At this point a telescope was placed along the axis of the instrument, which showed the line meeting the water's surface at a distance of about four miles from the start. This survey proved definitely that the earth curves upward and therefore is concave. Had the extended straight line become higher above the water's surface as it progressed, it would have proved the convexity of the earth and that we live on its outer surface — which it certainly did not do.

On December 22, 1908, Dr. Teed passed into the spiritual world as a result of an unprovoked attack upon his person by enemies some two years previous. His body was placed in a concrete tomb erected by his followers, on the lower end of Estero Island, on the Gulf of Mexico. In October 1921 a tropical hurricane of great intensity swept the waters of the Gulf over the island and completely destroyed the tomb. But there was found after the water receded the concrete slab that had decorated the head of the tomb, bearing the inscription:

CYRUS, SHEPHERD
STONE OF ISRAEL

This slab was removed to the Koreshan Unity grounds at Estero, Florida, where it now rests — October, 1951.

Dr. Cyrus R. Teed (Koresn, as he called himself, this being the Hebrew name for Cyrus) at the time of founding the Koreshan Home at 2 and 4 College Place, Chicago, in 1888, was a man slightly under medium height, esthetic in appearance, with moustache and long silken chin whiskers, big brown eyes wide set in classic features, with large nose and a broad, firm chin — a face denoting great strength of character and tenacity of purpose, but withal exhibiting tenderness and compassion of deep intensity. He was a kindly man, but firm in his purpose and absolutely self-reliant in his determination to place the truth before the world.

In later years Dr. Teed adopted the custom of smooth shaving, and he became quite heavy — though not disproportionately so. He customarily wore a Prince Albert coat, black trousers, flowing white silk bow tie and a wide-brimmed black felt hat. His figure, with beautifully shaped head and strong features, commanded attention in any company. He was equally at home on the rostrum, in the pulpit, or at street meetings, where he frequently addressed the multitude. Never at a loss for words, he more than held his own with whomsoever challenged his views, were he scientist, professor, or

Wireless — a God given invention.
 For such melting power has the
 crucible of danger
 To make us or break us.
 Don't think I'm above looking to
 the Lord for aid.
 Don't imagine I feel there is no
 use in asking Him;
 But let us ask Him as men
 not cowards!
 Almighty God bring us safely
 thru this night,
 Give us strength and courage
 for Christ's sake, Amen.

... my oldest Bible just now . . .
 yellow, now, with age, and flexible but
 not unclean, with much use, except that
 the lower corners of the pages at the
 viii. chapter of 1st Book of Kings and
 the xxxii. chapter of Deuteronomy are
 worn somewhat thin and dark, the learn-
 ing of these two chapters having caused
 me much pains. My mother's list of
 chapters, with which, learned every syl-
 lable accurately, she established my soul
 in life, has just fallen out of it, as fol-
 lows: 'Exodus xv. and xx.; 2 Samuel i.
 chap., from 17 v. to end; 1 Kings viii.;
 Psalms xxiii., xxxii., xc., xci., ciii., cxii.,
 cxix., cxxxix. Proverbs ii., iii., viii., xii.;
 Isaiah lviii.; Matthew v., vi., vii.; Acts
 xxvi.; 1 Cor. xiii., xv.; James iv.; Rev-
 elation v., vi.' And truly, though I
 have picked up the elements of a little
 further knowledge . . . in mathematics,
 meteorology, and the like, in after life,
 and owe not a little to the teaching of
 many people, this maternal instillation
 of my mind in that property of chapters,
 I count very confidently the most pre-
 cious, and, on the whole, the one essen-
 tial part, of all my education. For the
 chapters became, indeed, strictly conclu-
 sive and protective to me in all modes of
 thought, and the body of divinity they
 contain acceptable through all fear or
 doubt; nor through any fear . . .

C-LINE #60037
 CLEAR TOPPER

*In Actual Fact, the Cross Was the Cross-
 Breeding of God and Man*

No, indeed; the immolation of the man Jesus
 upon the cross had a vastly greater import than all
 this. He was become the Father, not in any unreal
 or imputative sense, but in point of fact. He was
 to be the begetter of the children of the regeneration,
 and his death on the cross was absolutely essential
 in the preparation thereto, which we will endeavor
 to show. In doing so we will necessarily have to
 upset some preconceived and long-held popular beliefs,
 and perhaps shock the prudish pietists of the Chris-
 tian church by what they will characterize a sacrilegi-
 ous treatment of the subject.

Most any one possessing general information,
 knows something about the male and female qualities
 in the animal and vegetable domains, and also the
 science of stirpiculture (cross-breeding), by which
 the fruits, flowers, and animals are brought up to
 their highest perfection; but they have no idea, nor
 does the popular theology ever suggest, that the Lord,
 who is said to be an husbandman, is the great stirpi-
 culturist, in whose scientific operations in that line
 are involved the salvation of mankind and the per-
 petuation of the human race. Doubtless they would
 reject the idea as an odious comparison. But never-
 theless it is a fact, and we should always hold our-
 selves in readiness to accept a truth, no matter how
 much it may occasion a ripping up and refitting of our
 narrow and constricted ideas of God and his doings.

Oct 1918

OBLITERATION OF EARTHLY TIES

THE PRINCIPLES upon which the kingdom of God is to be established are in direct contrast to those of natural life; and he who wars for the kingdom makes war upon the sacred and holy (?) things of a corrupt church and people. The world is preparing gradually for the change to come. It would not be strange if, after all, the beginnings of the new church were to be found in the outcasts of the earth. "Go out into the highways and hedges, and compel them to come in that my house may be filled," was said because those who were expected to come on invitation had refused.

If there are any to be compelled it will be such as those who, in their qualities of receptivity, are subject to the operation of the intellectual and spiritual powers of those who preach the new Gospel. A love for this truth, so transcendent as to cause every other consideration to sink into obscurity, is the first step toward the accomplishment of the end this truth has in view. There is unquestionably a divine order in process of organic construction, which will be established though all the forces of hell conspire to thwart the purpose and end.

The office to which the few who shall be accounted worthy are chosen, is of sufficient honor to warrant the greatest sacrifices on the part of those who shall constitute the firstfruits of the resurrection. It is a poor general who yields defeat to the first repulse; and they are poor soldiers who will not follow their leader into a renewal of attack because of repulse in the first, second, or third engagement. Whosoever regards earthly ties of more value than this cause, is not worthy of the cause; and whosoever holds the ties engendered by the processes of sin as more sacred than such as can bind men to God, cannot have part in the resurrection to life.

It was said to Jesus: "Thy mother and thy brethren stand without, desiring to speak with thee." "Who is my mother? and who are my brethren?" "Whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother." "He that loveth father, or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me."

Take yourself, with your family ties, back to the time of Jesus. Consider yourself as regarding the family relation to be the most sacred of ties, and then listen to the man (regarded by the populace and mass as a pretender, and by the literati as a plebian) who makes the declaration that a love to him, personally, should stand before and in preference to any earthly tie, no matter how sacred. Can you not imagine it a cause for the wrath of the people, and an aggravation worthy of the fate which came upon the Lord?

What was true in that day is pre-eminently true in this day. The common earthly ties of this material and mortal plane of being (the ties which belong to mortality, and upon which mortal existence depends) are filthy rags, whose obliteration by the fire and smoke of heavenly influx is "a consummation devoutly to be wished."

F.S. June 15, 1909.

B I U N I T Y

When first he saw sweet Alkaline,
Strong Acid went to meet her
And said; "My Dear, will you be mine;
You'll make my life much sweeter."

"Oh yes," said she with great delight,
Agreed to this relation.

"Our friends can see when we unite
We'll be a grest sensation."

"Although I'm sharp, and cutting too,
With sour disposition,
I will surrender all to you
And ask for no condition."

"And I am always kind and true,
Inclined to be forgiving;
So I suppose between us two
We'll have a peaceful living."

As soon as they had found a room
Wherein to be united,
The fuss began, and Bride and Groom
Got fearfully excited.

They fizz and boil and foam and fight,
For righteousness contending;
And both are sure their way is right
To reach a peaceful ending.

And soon their fiersest fret and frown
Had turned to joy and laughter.
And when they both had settled down,
Lived happy ever after.

? When basic passion all is gone, ?
A heavenly love, most tender,
Unites two hearts that beat as One,
In childlike neuter gender.

-----M.G.W.

C-LINE #60937
CLEAR TOPPER

Easter Sunday - 19.

Souvenir of Koreshan Lunar Festival, A. K. 99
April 10th, 1939

Concerning the Anticipated Appearance of the Mother-God:
"The Woman to be manifest in the near future is not one-half of a dual Godhead. God is not dual, but biune, and when the Woman appears who will materialize the Sons of God, 'She shall be called the Lord our righteousess,' and she shall be the fullness of the Godhead bodily, the same Lord who came to us as the Father in and thru the Lord Jesus, * * * When the Tree of Life is literally manifest, God the Lord will have appeared in her womanhood, not another, but the same. This is a mystery to the world but not a mystery to the cherub who alone knoweth the will of the Lord and the law of God." * * *

The Order of Theocracy, Fort Myers, Florida

Greeting to the Brotherhood of Koresh

* * * A. K. 95. * * *

The tree of the knowledge of good and evil has borne his fruit, but the world has waited for the Tree of Life; and her mystery God has shielded from the sensual eye lest her sanctity be assailed. Cherubim were placed to guard her, and well have they concealed her true character, veiling with the cloud of purposed secrecy the sanctity of her abode until the fullness of time; but now, as the New Jerusalem, the Holy City, does she make haste to descend through the cone of her desire (her Prophet, Priest, and King) into the baptismal ray of that supreme delight by which she may clothe herself with the holy flesh of immaculate creation and yield her fruit—the regenerate and immortal Sons of God.

Souvenir, Order of Theocracy, Celebrating Koreshan Lunar Festival, April 10th 1935—Fort Myers, Florida.

SOLAR FESTIVAL, October 18, A. K. 92

Let us pray that God's kingdom may come speedily; that those changes which are to be wrought in us, to make us the very center of that metamorphosis which is to change the world of iniquity to righteousness, shall come upon us, and that we may be made, not only the offspring of the Almighty and the establishment of His power, but that we may very soon be recognized throughout the world as the people whom God has chosen, and through whom He operates. Let us be glad and rejoice that the kingdom is at hand, and that God is about to establish himself in power, not only in our midst, but throughout the world.—Koresh.

is being a Brother - I read
last night "Let us work on together,
let us fulfil our mission for
the world, without a dissenting voice;
Let us co-operate in unison and in con-
cord overlooking one another's faults
and derelictions, Let the spirit of tol-
erance and forgiveness actualize every
impulse of our natures in our relation

to the cementing of that bond of
Unity which we desire in our
hearts to consummate. With these
principles actuating our lives
there can be no failure in our
efforts." But God must be the
builder if those who take such a
gigantic task upon themselves
without Him the builders work
in vain.

Excerpt:
Flaming Sword
1909, pg. 352.

"When the real divine industrial economy
is established, there at once begins the har-
monization of forces between the brain and the
body, or between the intellect and the muscle,
hence between the cerebrum and the cerebellum.
The pleasures of use, which becomes the purest
delights, absorb the forces which otherwise
flow down into the body and impregnate the
corpuscles of the blood and flesh with a de-
sire to progress toward either the germ cell
in the female, or the sperm cell in the male.
These new delights are so great that they
overcome, eclipse, and destroy the pleasures
of the flesh.

"The performance of genuine divine use,
which looks first to the interest of the neigh-
bor, is the real and only key which unlocks
the door to immortal life. Here is the cit-
adel of immortality. Here is the Tree of Life.

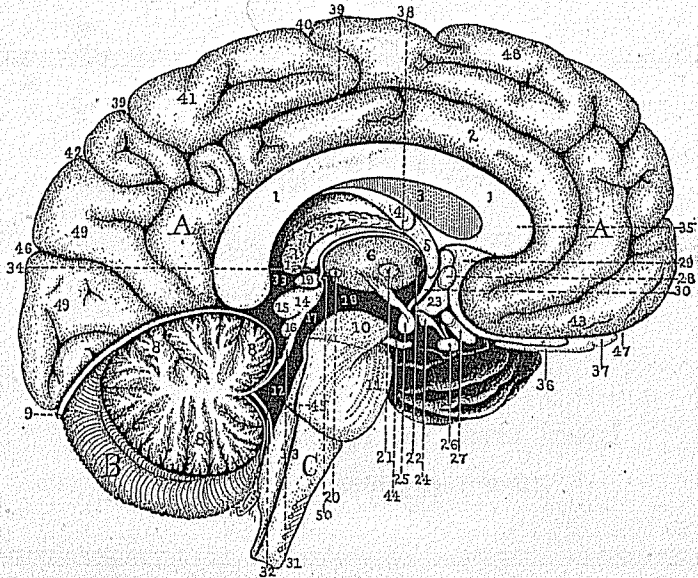
—OVER—

The love of uses to the neighbor destroys the love of selfish use, and with it goes the whole list of propensities which lead directly to death. It destroys the selfish love by substitution, the only effectual way of overcoming any propensity to evil."



Revolution 22 to 14, inclusive
The love of uses to the neighbor destroys the love of selfish use, and with it goes the whole list of propensities which lead directly to death. It destroys the selfish love by substitution, the only effectual way of overcoming any propensity to evil."

1800' DE' 225'
LIVING THE ONLY
WISDOM:



THE HUMAN BRAIN—Left Hemisphere.

...KEY TO DIAGRAM...

A, A, cerebrum. B, cerebellum. C, medulla oblongata. 1, corpus callosum. 2, convolution of corpus callosum. 3, septum lucidum. 4, fornix. 5, anterior pillar of fornix. 6, optic thalamus. 7, velum interpositum, or interposing veil. 8, arbor-vitæ, or tree of life. 9, tentorium cerebelli. 10, crus cerebri. 11, pons Varolii. 12, fourth ventricle. 13, posterior median fissure. 14, corpora quadrigemina, with nates (15) and testes (16). 17, aqueduct of Sylvius. 18, third ventricle. 19, conarium, or pineal gland. 20, posterior commissure. 21, middle commissure. 22, foramen of Monro. 23, tuber cinereum. 24, infundibulum, or funnel. 25, corpus albicans, or kidney. 26, glandula vitæ, or pituitary gland. 27, optic nerve. 28, anterior commissure. 29, beak or rostrum. 30, anterior crura of fornix. 31, processus e cerebello ad testes. 32, processus ad medullam. 33, transverse fissure. 34, arachnoid canal. 35, genu of corpus callosum. 36, olfactory nerve. 37, olfactory bulb. 38, place of Lyra. 39, callosomarginal fissure. 40, fissure of Rolando. 41, parietal lobe. 42, parieto-occipital fissure. 43, orbital lobe. 44, third nerve. 45, points to place of calamus scriptorius. 46, occipital fissure. 47, place of crista galli. 48, frontal lobe. 49, occipital lobe. 50, crura conarium, or legs of pineal gland.

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A. C. GROOM, Comptroller

No. 152

STATE AND COUNTY LICENSE

State of Florida,
LEE COUNTY

1911

In Consideration of the Sum of Five Dollars, State License Tax, and the sum of Two Dollars, County License Tax, paid to the Tax Collector, and the Judge's fee of twenty-five cents, the receipt whereof is hereby acknowledged, Northman Nutty is hereby Licensed to engage in or manage the business, profession or occupation of Carriage Driver in Lee Co Florida for the period beginning on the first day of Oct 1910, and ending on the first day of October, A. D. 1911 as shown by the Coupons hereto attached.

Issued Nov 21 1910 A. B. Groom Tax Collector
A. B. Groom County Judge

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Left Hemisphere

...of the...

HUMAN BRAIN

With Location of its Organs.



Issued From The Koreshan University,

313-19 Englewood Ave., Chicago. Ill.



CLIP #60037
CLEAR COPY

NEW DAY PUBLISHING CO.
1 W OXFORD STR
PHILADELPHIA 21, PA

Dear Brother in Koresk

We were
happy to receive your letter
with the significant remark
that Koresk was your best
friend. He is the Best Friend
to all humanity for as
Isaiah says: He is our
Shepherd & shall perform
all Gods pleasure. The all
does not mean a part, for
He had & He alone had the
mind that was in Christ
Jesus, ~~with other who received~~
~~the Holy Spirit for a life~~

As we were reading the ^{enclosed} above
article a short time ago, we
thought ~~of~~ of you knowing that you
were specially interested in
"baptism" so have copied it to
share with you, & trust you will
enjoy it as we did.

Jan. 25th / 56

James B. Roberts
Tax Collector, Box 469
Fort Myers, Fla.

Dear Sir

As I did not receive
any County Tax ^{for 1955.} ~~notice~~ I am wondering
if the letter may have gone
astray or if on account of my
appeal for widows exemption
which in a letter ^{to me} from
Mr. G. A. Clutz ^{per Ruth K. Baycom} on March 6th 1955
was granted me, it may be
that ~~there is no tax due~~
there is no tax due, ^{notice} however
I would be obliged if you
will kindly let me know if
any is due.

Also please let me know if
widows exemption does not
also apply to City Taxes? as
they did not allow for it.

Thanking you for past favors
Yrs Truly
Hilda A. Lamb

C-LINE #60087
CLEAN TONERS

Mr. C. E. Koester, Ft. Myers, Fla.

Dear Ed:

Am selling this music
at ten cents per copy and
as I have bought them at
this rate, think you had
best tell that young fellow
to sell at this price.

Will send you the trousers
presses soon as possible.
They cost me .25¢ each in
lots of 25 and I sell them
at a dollar.

Any arrangement you
deem fair between you
& your clip-seller will
be satisfactory to me.

Sincerely,

W. M. Cready

P.S. This music is a great bargain
at ten cents per. it generally
brings from .25¢ to \$1.00.

W. M.

The Koreshan Unity
 A RELIGIOUS AND FRATERNAL COMMONWEALTH
 ESTERO, FLORIDA

October 30, 1950

Dear Ed:

cards
 Thanks a million for the Birthday ~~cards~~ and envelopes. We were very pleased to get them. But we also expected a bill, for at least the stock and whatever, which we would like to pay for. If we remember correctly, wasn't that understood in your generous offer following the loss of the printing office?

Can you give me some idea of the cost of, say, 300 and 500 Cosmogonies; substance of body and cover about the same as old one, with 224 pages, and only two halftone cuts and, of course, the two line cuts?

We had an almost unlimited supply of printed matter on hand to make up these Cosmogonies, needing only stapling and pasting on the covers to complete, which alas went up in smoke. Fortunately, we had some fifty books made up shortly before the fire. But now we need more, as we have occasional mail order requests, and during the winter months we have the Art Hall open from 2 to 4 each afternoon, which provides a means of getting the Koreshan ideas before the public. Last winter there were some 400 persons who visited the Art Hall, and naturally there is some call for the Cosmogony.

At the present time, we feel this is our best means of contacting the public and sustaining interest in the Koreshan System.

We are sending on one of the very few Cosmogonies we have for your estimate, and we'd appreciate this information at your convenience.

Fraternally yours,

The Koreshan Unity,

L. M. Bubb

C-LINE #62037
 CLEAR 10/28/50

C-LINF: #620037
CLEAR TYPESH

I liked this little quote I read recently
"God is One. He is One also by a oneness
of purpose to serve Him & Him only."

Love from us all, Sincerely, H

Dear Meta / Your ever welcome letter
was greatly appreciated including
the copies of Master's articles, which
we shared with the Deacons, telling
them that you had been good enough
to copy them for us, & in a reply
this week they remarked "We have
enjoyed very much the three
manuscripts you sent, particularly
the last one. ~~You see your labor~~
~~of love for the Cause of Roseholomity~~
~~will be shared & appreciated by many.~~

Your remark about the article in
the Sept. ~~Sword~~ & not the Dec.
however there was a similar article
in the Dec. ~~Sword~~ that Dr. C. spoke of
called "The Mystery of Conjunctive
Unity" & the Sept. ~~Sword~~ is "The Doctrine
of Conjunctive Unity", however, we
are glad to have the one you sent,
both are equally good.

Glad to hear you keep in touch
with Bro. Raymond, why not get
him to bring you here for the
Birthday, ^{as you did once before.} we'll suggest it to him.
We have not the boat now, but
you & H - would not mind walking
up from the trail one can drive
in the gateway a little distance
like ~~the Deacons~~ ^{others} have done, so the
car is not left on the trail.